CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 2 Total pages filed. 1 Filer ID (Ethics Commission Filers) The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE / OFFICE USE ONLY **OFFICEHOLDER** NAME Date Received SUFFIX 4 CANDIDATE / ADDRESS / PO BOX: ZIP CODE REC'D CITY SEC OFF OFFICEHOLDER MAR 9 '22 PHA: 17 MAILING **ADDRESS** Change of Address PHONE NUMBER **EXTENSION** 5 CANDIDATE/ Date Hand-delivered or Date Postmarked OFFICEHOLDER PHONE Receipt # Amount \$ MS / MRS / MR MI 6 CAMPAIGN **TREASURER** Date Processed NAME NICKNAME SUFFIX Date Imaged STREET ADDRESS (NO PO BOX PLEASE) APT, I SUITE # CITY: STATE: ZIP CODE 7 CAMPAIGN TREASURER **ADDRESS** (Residence or Business) 8 CAMPAIGN **EXTENSION** TREASURER PHONE 9 REPORT TYPE January 15 15th day after campaign 30th day before election Runoff treasurer appointment (Officeholder Only) Exceeded Modified July 15 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Month Day Month COVERED THROUGH FLECTION TYPE **ELECTION DATE** 11 ELECTION Primary Runoff Other Month Day Year Description General Special 13 OFFICE SOUGHT (# known) 12 OFFICE OFFICE HELD (if any) THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT, CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM POLITICAL COMMITTEE(S) COMMITTEE NAME COMMITTEE TYPE COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| | | | | ******************* | |
|--|--|---|----------------------------------|------------------------------|--|
| 16 Filer ID (Ethics Commission Filers) Mercurio Martinez III | | | | | |
| 17 CONTRIBUTION TOTALS | PLEDGES, LOANS, OR GUAR | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | | \$ 0 | |
| | 2. TOTAL POLITICAL CONTR (OTHER THAN PLEDGES, LOA | IBUTIONS NNS, OR GUARANTEES OF LOAI | (4S) \$ | | |
| EXPENDITURE TOTALS | 3 TOTAL UNITEMIZED POLITIC | AL EXPENDITURE | \$ 0 | | |
| | 4. TOTAL POLITICAL EXPEND | DITURES | \$ 0 | | |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBU OF REPORTING PERIOD | TIONS MAINTAINED AS OF THE | LAST DAY \$ | | |
| OUTSTANDING LOAN TOTALS | 6 TOTAL PRINCIPAL AMOUNT O LAST DAY OF THE REPORTIN | OF ALL OUTSTANDING LOANS AS IG PERIOD | S OF THE \$ | | |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information | | | | | |
| required to be reported by me under Title 15, Election Code. | | | | | |
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| LARE | DO | Signature of | Candidate or Officeholder | | |
| Ex or a land | A CONTRACTOR OF THE PARTY OF TH | | | | |
| HS WEEK | C C PAN | | | | |
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| Please complete either option below: | | | | | |
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| W. | | | | | |
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| (1) Affidavit | | | | | |
| The state of the s | | | | | |
| | | | | | |
| NOTARY STAMP/SEAL Sworn to and subscribed before me by Mercurio Martinez II this the 9th day of March. 20 22, to certify which, witness my hand and seal of office. Jose Valdez Jr. City Secretary Signature of officer administering on the control of the state of officer administering on the control of the state of officer administering on the control of the state of officer administering on the control of the state of officer administering on the control of the state of the control of the contr | | | | | |
| M 1 and March | | | | | |
| Sworm to and subscribed before me by Mercho Vertinez Whis the q day of March. | | | | | |
| 20, to gertify which, witness my hand and seal of office. | | | | | |
| An 19 Jose Valdez dr. City Secretary | | | | | |
| Signature of officer administe | ring oath Printed name of off | ficer administering oath | Title of officer administ | tering eath | |
| | A CONTRACTOR OF THE PARTY OF TH | OR | | 75/17 | |
| (2) Unsworn Declarati | on | | | | |
| • | | | | | |
| My name is | | , and my date of birth | is | | |
| | | | | | |
| | (street) | (city) | (state) (zip code) (count | uy) | |
| Executed in | | , , , | | | |
| | County, State of | (mc | nth) (year) | | |
| | | Signature of Car | ndidate/Officeholder (Declarant) | 1004-07-08 (S. 1004-0) | |
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